



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5944

|                             |  |              |                        |  |
|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER<br>10/037,110 | FILING OR 371(c)<br>DATE<br>10/22/2001<br>RULE | CLASS<br>540 | GROUP ART UNIT<br>1624 | ATTORNEY<br>DOCKET NO.<br>13425-052001 /<br>00382-US |
|-----------------------------|--|--------------|------------------------|--|

## APPLICANTS

Patrizia Caldirola, Uppsala, SWEDEN;  
 Bjorn M. Nilsson, Uppsala, SWEDEN;  
 Gary Johansson, Uppsala, SWEDEN;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/243,115 10/25/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

SWEDEN 0003810-9 10/20/2000

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/16/2002

|                                 |  |                               |                        |                       |                            |
|---------------------------------|--|-------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>SWEDEN | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>27 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                               |                        |                       |                            |

Verified and  
Acknowledged

Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

## ADDRESS

26161

## TITLE

NOVEL COMPOUNDS, THEIR USE AND PREPARATION

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>3536 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|